MR. K. SANKARAN (*Kartikapalli I*): May I know whether the Quarterly Civil List gives any information regarding the castes or communities of officers?

RAO SAHIB DR. N. KUNJAN PILLAI (*Chief Secretary to Government*): The Hon'ble member can more or less know from the names the caste or community to which the officers belong.

MR. K. SANKARAN (*Kartikapalli I*): Does the Civil List give the communities of the officers?

RAO SAHIB DR. N. KUNJAN PILLAI (*Chief Secretary to Government*): No.

MR. K. SANKARAN (*Kartikapalli I*): Then why am I directed to refer to that?

RAO SAHIB DR. N. KUNJAN PILLAI (*Chief Secretary to Government*): It is possible for the member to infer from the name what community an officer belongs to. But if he wants this information to be given by Government, I have to claim notice.

MR. PACODE A. NARAYANA PILLAI (*Vilavankod*): Are the Government aware that these names are more often than not misleading?

Appointments on Rs. 300 and above.

167. ✻**MR. K. SANKARAN** (*Kartikapalli I*): Will the Government be pleased to state:

(*a*) the total number of appointments having a pay of Rs. 300 and above:

(*b*) the number of such appointments held by Christians

(*c*) the number of such appointments held by Nairs;

(*d*) the number of such appointments held by Ezhavas: and

(*e*) the number of such appointments held by Brahmins?

RAO SAHIB DR. N. KUNJAN PILLAI (*Chief Secretary to Government*):

(*a*) to (*e*). The member is referred to the Quarterly Civil List published by Government.

Building of Churches.

168. ✻**MR. N. E. VARUGHESE** (*Tiruvalla I*): Will the Government be pleased to state;

(*a*) the number of applications, received by the Government for permission to build churches, by the several ecclesiastical heads from 1100 till the end of Medam 1110;

(*b*) the number for which permission was granted;

(*c*) the number of applications refused; and

(*d*) the chief reasons for the refusals?

RAO SAHIB DR. N. KUNJAN PILLAI (*Chief Secretary to Government*):

(*a*) 709.

(*b*) 459.

(*c*) 240.

(*d*) Want of proprietory right over the site, mistake in survey numbers, objection from the people of the locality including members of the Christian community and proximity to existing places of public worship.

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